

of agreement and the amount paid to each of the workers left any ground for complaint. (b) In the fulfillment of the parable. In each, account for the attitude of the murmurers.

¶ 17, 18. Account for the statement of verse 14. What responsibilities and privileges now rest upon all the members of Jehovah's household? With scriptures, show that the unity now enjoyed by the members of Jehovah's household is that for which Jesus prayed and which the prophets foretold.

¶ 19, 20. With Scriptural illustration point out the authority and the motive which must govern every one who is seeking divine approval. What is selfishness, and to what does it lead? What is meant by "when thine eye is single"

and "when thine eye is evil"? How can the "light" that is in one be "darkness"?

¶ 21. In the parable, and in its fulfillment, did the murmurer heed the command "Take that thine is, and go thy way"?

¶ 22-24. What did Jesus mean by the statement as recorded in Matthew 5: 29, and how is the remedy applied? How does the 'goodness' of Jehovah disclose two classes existing at the time of fulfillment of this parable and of cleansing of the sanctuary? How does Ezekiel 18: 29 have application in this connection?

¶ 25, 26. How is verse 16 having fulfillment?

¶ 27. Point out the importance of a correct understanding of this parable and of proper appreciation of the "penny" received from the great Husbandman through his Steward.

## HIS ORGANIZATION

**J**EHOVAH'S remnant delight to meet together that they may consider ways and means to better perform their divine commission. No people have ever been so marvelously favored as the remnant now engaged in making known to others the name of the Most High and announcing his King and his kingdom.

During the Elijah period of the work those assembled at conventions usually propounded to one another this question: "How long until our work is done here? and when are we going home?" Now we ask each other: "What can we do to more efficiently perform the duties and privileges granted to us?" We are not concerned as to how long we may be on the earth, because we know that, having been brought into God's organization, if now we continue faithful we are for ever with the Lord, whether in the organization of flesh or in the spirit. Blessed is the lot of the remnant!

Jehovah's universal organization has existed without reference to time. This must be true, because everything with Jehovah is orderly and done exactly according to his purpose. From the time of Eden he announced in veiled words his purpose to have a capital organization. That purpose he expressed again when he made promise to produce a seed in which all the peoples of the earth shall have an opportunity for his blessing. He made known the meaning of that mystery first to the apostles of Christ Jesus, and it pleased him in this day of Jehovah to more fully make known to his remnant his purpose in connection with his capital organization. We now appreciate the fact that Jehovah's kingdom is the greatest of all doctrines because it is by and through his kingdom that his great name shall be fully vindicated.

The one doctrine which Jesus emphasized more than any other was the kingdom of Jehovah. He told his faithful followers that he must go away and receive the kingdom authority and that he would come again and set up that kingdom, and receive unto himself those whom he found faithful at his

appearing. When Jesus reached heaven he was told by Jehovah that he must sit and wait until God's due time to put the enemy Satan under his feet. In the year 1914 that due time of waiting came to an end. Christ Jesus received the authority of the kingdom and was sent forth by Jehovah to rule amidst his enemies. The year 1914, therefore, marks the second coming of the Lord Jesus Christ, the King of glory.

The next great event that followed the casting of Satan out of heaven was and is the gathering unto Himself of the faithful followers of Christ Jesus. The apostle authoritatively wrote that such would be a time of great stress amongst those who professed to be the followers of the Lord; and we know the facts fully support this conclusion. (2 Thess. 2: 1) It was in 1918 that the Lord began to build up Zion, which is his capital organization. Necessarily those faithful men who had died in faith would be the first ones awakened out of death and gathered unto the Lord as members of his capital organization. Then followed the gathering of those who constitute the "faithful and wise servant" class, foreshadowed by Mordecai and Naomi, and thereafter the gathering of the other faithful ones pictured by Esther and Ruth. Thus the Lord Jesus has received unto himself those who have loved and do love his appearing, which means those really devoted to the Lord God and his kingdom. If a professed follower of Christ Jesus was looking for some self-aggrandizement, then he did not love the appearing of the Lord Jesus and, of course, would not be gathered into Zion. It is made plainly to appear from the words of Jesus and his apostle that the two classes, to wit, the "faithful and wise servant" class and the "evil servant" class, would be made manifest at the time of the coming of the Lord to his temple; and the facts well known to us prove that it is even so.

Jesus' receiving unto himself those who love his appearing, and the gathering of them to the temple, means the building up of Zion, Jehovah's capital