

4th. The time of exaltation, A. D. 800, when, as already shown, the "Holy Roman Empire" was formed, and the pope, crowning Charlemagne emperor, was recognized as himself King of kings, Emperor of emperors, "another God, on earth."

The four periods of the fall of papal influence are as follows:—

1st. The period of the Reformation, which may be said to have had its beginning about A. D. 1400, in the writings of Wycliffe,—followed by Huss, Luther and others.

2nd. The period of Napoleon's success, the degradation of the popes, and the casting aside finally of the title "Emperor of the Holy Roman Empire," by Francis II., A. D. 1800—1806.

3rd. The final rejection of the pope as ruler over Rome and the so-called Papal States of Italy, by the pope's subjects and the King of Italy, A. D. 1870, by which Antichrist is left without the slightest temporal authority.

4th. The final extinction of this counterfeit hierarchy, near the close of the "Day of wrath" and judgment already begun—which will close, as shown by the "Times of the Gentiles," with the year A. D. 1914.

IS THERE ROOM FOR DOUBT?

We have traced Antichrist's rise, out of an apostasy or "falling away" in the Christian Church; we have heard its blasphemous claim to be Christ's Kingdom and that its pope is Vicegerent of Christ—"another God, on earth;" we have heard its great swelling words of blasphemy, arrogating to itself titles and powers belonging to the true Lord of lords and King of kings; we have seen how terribly it fulfilled the prediction, "He shall wear out the saints;" we have seen that the truth, crushed and deformed, would have been completely buried under error, superstition and priest-